



2018 Irwin Cohen Memorial Judo Tournament
Registration on Saturday & Competition on Sunday October 14, 2018

National Referee Examination Site

PRIZE MONEY FOR MALE & FEMALE OLYMPIC WEIGHTS

\$1000 PER Division \$250 for Silver

SENIORS YOU CAN NOW FIGHT MORE THEN ONE DIVISION

FOR SR. ELITE DIVISION CHAMPIONS

(MUST HAVE 6 OR MORE PER DIVISION & OLYMPIC WEIGHTS ONLY)

SR. ELITE DIVISIONS WILL BE IN THE MORNING

Competition Date	Sunday October 14, 2018
Competition Site	East Leyden High School 3400 Rose Street Franklin Park, IL 60131 PLEASE ENTER THROUGH DOORS 8 OR 15
Registration & Weigh in	SATURDAY OCTOBER 13 @ Embassy Suites Hotel JUNIOR WEIGH INS 11-3 SENIOR WEIGH INS 11-5 SATELLITE WEIGH INS ARE ALLOWED FOR JR. AND MUST BE DONE ON THURSDAY OCTOBER 11. CONTACT AARON COHEN FOR DETAILS
Hotel	Embassy Suites O'Hare - Rosemont 5500 North River Road - Rosemont, IL 60018 http://embassysuites.hilton.com/en/es/groups/personalized/C/CHIRMES-COB-20181013/index.jhtml GROUP RATE: \$115 FOR A KING & SOFA BED - \$145 FOR 2 DOUBLE BEDS & SOFA BED FULL BREAKFAST & HAPPY HOUR INCLUDED
Tournament Director	Aaron Cohen cohensjudo@gmail.com
Sanction Number	USA Judo Sanction
Head Referee & Meeting	Gary Berliner IJF A - Referee Meeting @ 7PM in host hotel, dinner will be served Guest IJF A Referee - TBD
Mat areas	6 contestant areas
Food	Food will be available onsite for sale

PRE REGISTRATION ONLY.

YOU CAN REGISTER ON SATURDAY AT THE HOTEL

Opening Ceremonies Schedule of Events	October 14 at 8:15 am NEW START TIME: Jr. Boys & Girls 5-10 & 15-16 years old at 8:30 am Jr. Boys & Girls 11-16 & Sr. Elite at 11:30 am IJF Junior, Sr. Novice & Masters to follow Sr. Elite
Fees per athlete for: Juniors, Novice & Masters	\$65 postmarked before October 2nd \$85 postmarked after October 2nd & at the door \$30 per each additional division *If you do Sr. Elite you must pay the full Sr. Elite fee and 2nd divisions will be \$30
Fee per athlete for Senior Elite Black Belt	PRIZE MONEY DIVISION \$80 postmarked before October 2nd \$100 postmarked after October 2nd & at the door <u>THERE WILL BE NO DISCOUNT ON THE 2ND DIVISION IF YOU FIGHT IN 2 ELITE DIVISIONS</u>
Awards	\$1000 Cash Prize for the winners of the Elite Olympic Divisions Large TROPHY for 1st , 2nd and 3rd Place
Eligibility	USJI, USJA, USJF, ATJA card holders and any member of any NGB in any country which are members of the IJF and have proof of insurance. Competitors must present their judo card/documentation at registration. Proof of age is required. Any international athlete must have a permission letter from their federation to compete
Rules	IJF Rules AS MODIFIED. Disputes on application of the rules to be determined by Chief Referee in concert with the Tournament Director. NO ARM Bars in Junior Divisions & Sr. Novice, not included IJF JR. (The tournament directors reserve the right to make any changes necessary to insure the safety & fairness to all competitors) If a player is voluntarily fighting up in age or rank, they they MUST play by the rules & which pertain to that category. A copy of proof of age & copy of membership card must be sent in with application
Sr. Elite Divisions	BLUE JUDO GI REQUIRED
Scoring System	True Double Elimination
Match Times	Junior 6 & Under - 2 minutes Junior Divisions (7-20) 3 minutes Sr. Elite Male & Female - 4 minutes Sr. Male Novice/Masters - 3 minutes
Special Awards	Bob Berland Most Outstanding Jr. Award Irwin Cohen Most Outstanding Sr. Award

*Must be a current USA Judo member prior to the end of the competition to be eligible for USA Junior & Senior Points

All pre-registration entries must be received by October 7th, 2018

DO NOT SEND AFTER

Make all checks payable to: COHEN BROTHERS TRAINING CENTER

MAILREGISTRATION TO:

Cohen Brothers - 150 N Fairway Dr Suite 156 - Vernon Hills, IL - 60061

ICM ENTRY FORM - ONE FORM PER DIVISION

Last Name	First Name	Male	Female
Address		City	
State	Country	Phone Number	
Email (Print clear)		Judo Club	
Date of Birth (mm/dd/yyyy)	Age on October 14	Belt Color	
Card # USJI, USJA, USJF, ATJA	Exp. Date		

FOR AGES 9-16 THERE WILL BE BOYS NOVICE DIVISIONS. PLEASE CHECK THIS BOX IF YOU PLAN TO COMPETE IN NOVICE.

NOVICE

NOVICE WILL CONSIST OF WHITE, YELLOW & ORANGE BELTS

Late entry/walk ups will be accepted at the tournament registration and weigh-ins on October 13th. **DO NOT MAIL ENTRY FORMS AFTER October 7th - RATHER GIVE IT TO US AT THE TOURNAMENT DURING REGISTRATION!!!**

PLEASE INCLUDE COPY OF JUDO CARD AND PROOF OF AGE

PLEASE CHECK THE BOX THAT APPLYS. IF YOU PLAN TO ATTEND TWO DIVISION PLEASE SELECT WHICH DIVISIONS. ALSO PLEASE INDICATE IF YOU WANT TO DO **AGE UP, WEIGHT UP OR RANK UP** (PLEASE CIRCLE ONE)

BOYS NOVICE WHITE, YELLOW OR ORANGE BELTS	9-10	11-12	13-14
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BOYS ADVANCED ALL RANKS	5	6	7-8	9-10	11-12	13-14
					15-16	17-20

GIRLS ADVANCED ALL RANKS	5-6	7-8	9-10	11-12	13-16	17-20
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Sr. Elite Male Brown & Black	60	66	73	81	90	100	+100
Sr. Elite Female Brown & Black	48	52	57	63	70	78	+78

Sr. Male Novice White - Green Belt		Sr. Male Masters All Ranks (30+)		Approximate weight in POUNDS
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Certificate Regarding Non-Black Belt Contestants

I, _____ a Judo instructor, who has been awarded the Judo rank
(print name of instructor)
of Shodan or higher by, (name of organization) _____, hereby certify that,

_____ although not having been awarded the Judo Rank of Shodan or
(print name of contestant)
higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

Judo Instructor (print) _____ Date _____

Judo Instructor (signature) _____ Date _____

WARNING! If not signed below, you will not be allowed to participate in the tournament.

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 20178 Irwin Cohen Memorial and related events and activities of United States Judo, Inc. (USA Judo), USJA, USJF, ATJA, Leyden High School District 212, or Cohen Brothers Training Center, INC.

1. I hereby acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, traumatic brain injury or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), the United States Olympic Committee, United States Judo Federation, United States Judo Association, Illinois Judo, Inc., together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's Printed Name Participant's Signature Date

FOR PARENTS/GUARDIANS OF MINOR PARTICIPANTS (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian Printed Name Parent/Guardian Signature Date