### **USA JUDO COACHING CERTIFICATION CLINIC**





## Saturday, July 15, 2023

Location: Kettering Rec Center – 2900 Glengarry Drive, Kettering, OH 45420

(Multi-Purpose Room)

Time: 10:00 AM - 4:00 PM

Sanction: USA Judo #00378

Clinicians: Brad Daniels - 6th Dan, IJF Certified Level 2 Coach, International Gold

Judo Coach, and Judan Judo Head Coach

**David Smith** – 6<sup>th</sup> Dan, IJF International Referee, Attorney at Law

Russ Scherer – 6<sup>th</sup> Dan, IJF International Referee, USA Judo Continental Coach

Fees: Clinic Fee = \$40 (\$30 if received by 7/12/23) [make checks payable to Ohio Judo, Inc.]

Certification Fee = see below

Schedule: 10:00 AM – 10:30 AM - Registration

10:30 AM - 11:15 AM - Welcome/Introductions/Purpose

11:15 AM - 11:45 AM - Legal aspects of Coaching

11:45 AM - 12:30 PM - Mat side Coaching & Feedback to

your athletes

12:30 PM - 1:00 PM - LUNCH

1:00 PM - 2:00 PM - Coaching and Judo Rules

2:00 PM - 2:15 PM - Break

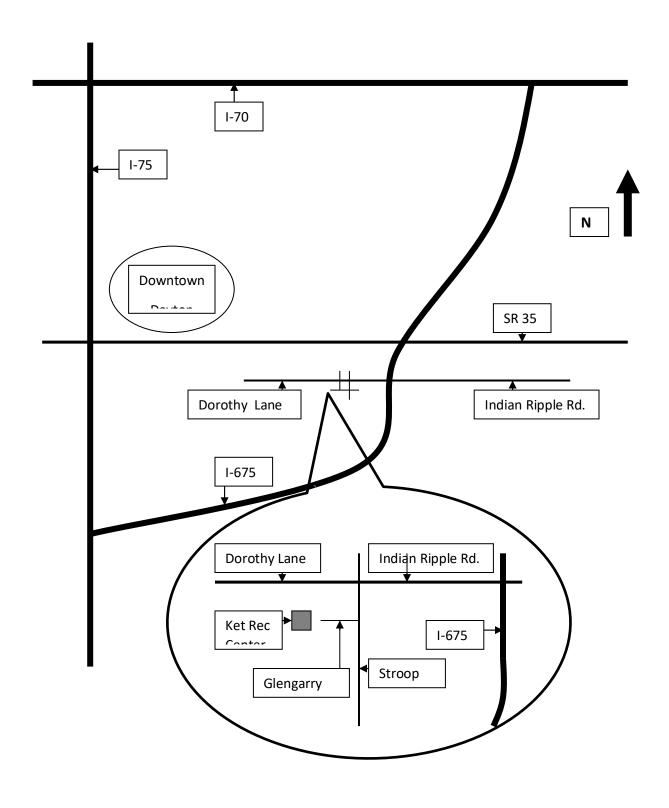
2:15 PM - 3:30 PM - On mat session - Importance of proper technique and

posture. Strength/Conditioning exercises.

3:30 PM – 4:00 PM - Summary and Closing

#### **Requirements for Coaches Certification:**

- Current USA Judo Membership (proof of membership required)
- Rank requirement of Ikkyu (proof of rank required)
- Current Background Screening (SSCI can be done on USA Judo site)
- Passport Size Photo
- Complete Coach Application to USA Judo (Form provided on the USA Judo website) (USA Judo fee is \$70 for new coach certification)
- Safesport Certification (www.safesport.org)
- Concussion Training Certificate (www.cdc.gov)



# **Registration Form**

Name: Last			
Middle			
First			
Address:			
City:			
State:	Zip		
Phone:			
Email Address:			
Birth Date:		Age:	
Dojo/Club:			
USA JUDO Membership Nu	mber:		
Expiration Date:		-	
Rank:			
Current Coach Level:			
Coach Certification			
Level Seeking: State:	Regional:	National:	

#### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the USA Judo/United States Judo, Inc., ATJA, Ohio Judo, Inc, City of Kettering and Kettering Rec Center Judo Club, I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equip0ment used. Further, I acknowledge that there may be other risks not known or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the USA Judo/United States Judo, Inc., ATJA, Ohio Judo, Inc., City of Kettering, Kettering Rec Center Judo Club, Brad Daniels, David Smith, and Russ Scherer, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees, or volunteers of the organization, event officials, medical personnel, other participates, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducing the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.
- 6. **MAAAP Policy:** The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy and the reporting mechanism for SafeSport infractions can be found at <a href="https://www.teamusa.org/USA-Judo/MAAPP">https://www.teamusa.org/USA-Judo/MAAPP</a>.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SE ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR IF I AM A UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABLITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE. NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

	WED BY LAW AND AGREE THAT IF ANY PORTION OF NOTWITHSTANDING SHALL CONTINUE IN FULL FOR		LD TO B
Participant	Participant Signature	Date	
FOR PARENTS/LEGAL GUARDIANS (	OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIM	IE OF REGISTRATION)	
	nt/legal guardian with legal responsibility for this part		
/ <b>L</b>	e, of all Releasees, and, for myself, my heirs, assigns, a the Releasees from any and all liabilities incident to my	,	0
participation including litigation	expenses, attorney fees, loss, liability, damage or costs	which may incur as the re	esult of
1 1	n these programs as provided above, even if a rising fro nstructed the minor participant as to the above warnir	9 9 /	
Parent/Legal Guardian	Parent/Legal Guardian Signature	 Date	