

2018 O. J. Helvey Kentucky State Judo Championships

Date: Saturday, April 14, 2018 All Times Eastern Time Zone!!

Sanctioned by: The Kentucky State Judo Council, Inc. & United State Judo Association
Sanction # 18-019

Host: Toshi Dojo Judo Club

Location: Meade County High School
938 Old State Road
Brandenburg, KY 40108

Directors: Eb Kieslich (270-945-1501)
E-mail: kieslich60@gmail.com

Entry Fee: \$35.00 1st Division (2nd division only allowed in the event of an automatic 1st: \$15.00)
Make Checks Payable to: Kentucky Judo Council, Inc.

Eligibility: Must present proof of current USJA, USJI, or USJF membership.
(Please purchase membership at the links below before arrival at tournament)
USJA (www.usja.net/apply/annual-membership), USJI (www.teamusa.org/usa-judo/membership), or USJF (<http://www.usjf.com/membership/registration/>)

Registration: 8:00 A.M. to 10:30 A.M. Eastern Time Zone

Kata Competition: 9:30 A.M. to 11:00 A.M.

Coaches'/Referees Meeting: 11:00 A.M.

Number of mats: 2

Opening Ceremonies/Competition Begins: 12:00 P. M. Eastern Time Zone

Award Ceremony: *Individual medals will be given for 1st, 2nd, and 3rd places.
*Trophy for outstanding competitors
*Team trophies will be awarded to the clubs with the most points:
5 points for 1st, 3 points for 2nd, 1 point for 3rd and 1 point for automatic 1st.
*Travelling Team Plaque to First Place Team
* Erroyl Cheatham, Presidents Award

Match Length: Senior Men and Women 4 Minutes
Masters Men and Women 3 Minutes
Junior Divisions 3 Minutes

Double Elimination - Golden score process will be used for all competition.

**State meeting will follow close of tournament. All coaches, instructors, and members are encouraged to attend. Please send any news or information for discussion one week before the meeting to Erroyl Cheatham, President, C/O Kentucky Judo Council, Inc., 6604 Woods Mill Dr., Louisville, KY 40272.

***See attached sheets for divisions, entry forms, and waiver.

- 1) Kansetsu Waza (Arm locks) not allowed in Junior or Senior Novice Divisions.
- 2) Shime Waza (Chokes and Strangles) allowed in divisions for age 13 years and up

Weight Divisions

Senior Men's:

Senior Men Brown and Black Belts.....132, 145, 161, 178, 198, 220, 220+
Senior Men Novice **No Armlocks**.....132, 145, 161, 178, 198, 220, 220+

Senior Women's

Senior Women Brown and Black Belts.....Light, Middle, Heavy, Open
Senior Women Novice **No Armlocks**.....Light, Middle, Heavy, Open

Master's Men and Women

Master's Men, Ages-31 to 40, 41 to 50, 51+.....Light, Middle, Heavy
Master's Women, Ages-31 to 40, 41 to 50, 51+.....Light, Middle, Heavy

Junior Boys-**No Armlocks**

Ages 5 to 6.....Light, Middle, Heavy
Ages 7 to 8.....Light, Middle, Heavy
Ages 9 to 10.....Light, Middle, Heavy
Ages 11 to 12.....Light, Middle, Heavy
Ages 13 to 14.....(Chokes allowed).....Light, Middle, Heavy
Ages 15 to 16.....(Chokes allowed).....Light, Middle, Heavy

Junior Girls-**No Armlocks**

Ages 5 to 6.....Light, Middle, Heavy
Ages 7 to 8.....Light, Middle, Heavy
Ages 9 to 10.....Light, Middle, Heavy
Ages 11 to 12.....Light, Middle, Heavy
Ages 13 to 14.....(Chokes allowed).....Light, Middle, Heavy
Ages 15 to 16.....(Chokes allowed).....Light, Middle, Heavy

Kata Divisions

Note that Kata Divisions start at 9:30 am

Novice Nage No Kata (First three Groups).....Green, Brown Belts
Advanced Nage No Kata (All five Groups).....Black Belts

The tournament directors reserve the right to make any changes necessary in the best interest of the contestants or to reject any forms that contain false information and are not properly and fully completed.

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Circle the division you are entering.

For official use only.

Senior Men BR/BLK	Senior Female BR/BLK	Official weight: _____
Senior Men NOVICE	Senior Female NOVICE	Official Sex: _____
Masters Men	Masters Women	Official Age: _____
Junior Male	Junior Female	Official Division: _____

*Note: One division per entry form.

Please Print

Contestant's Name(as on Judo Assn. membership card) _____

Parent(s)/Legal Guardian(s)(for under 18): _____

Street/PO Box: _____ City: _____ State: _____ Zip: _____

E-mail Address: _____

Daytime Phone: (_____) _____ Evening:(_____) _____

Emergency Phone: (_____) _____ Judo Rank: _____

Birthday: ____/____/____ Age: _____ Sex: _____ Estimated Weight Lbs. _____

Club: _____ Instructor: _____

Street/PO Box: _____ City: _____ State: _____ Zip: _____

USJA # _____ USJI # _____ USJF# _____

Please write out the membership number from card and show it at registration to verify your eligibility to compete.

USJA USJI USJF membership applications available on site if you do not have a card.

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANT

RE: CONTESTANT NAME _____

I _____, a judo instructor holding the judo rank of Shodan or higher which has been awarded the auspices of UNITED STATES JUDO, INC., UNITED STATES JUDO ASSOCIATION or UNITED STATES JUDO FEDERATION, hereby certifies that the above contestant, although not having been awarded the judo rank of Shodan or higher is of sufficient aptitude and skill in judo to compete in the above described event 2018 O.J. Helvey Kentucky State Judo Championship.

SIGNATURE OF JUDO INSTRUCTOR _____ DATE _____

NAME OF CLUB _____

Parent or guardian consent for age/weight change if contestant is under AGE 18

I/We have notified the tournament director of the following procedure to utilize to adjust for the above contestant to enter the "2018 O. J. Helvey Kentucky State Judo Championship".

() I/We hereby express consent and approval that in the event the above listed contestant is uncontested, he/she may either move up into another weight bracket of his/her age or into the next age bracket but same weight. I/We have indicated our preference below: (Check one)

() Same age, heavier weight bracket. () Same weight next age group. () No preference.

(Signature of contestant or parent or guardian if contestant is under 18) _____

(Date) ____/____/____

() I/We do not consent to a change in age/weight and wish for above contestant to be awarded the gold medal for his/her division.

(Signature of contestant or parent or guardian if contestant is under 18) _____

(Date) ____/____/____

***Note: In the event the consent for weight change form is not properly completed, the contestant will not be moved to another division.

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WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the **2018 O. J. Helvey Kentucky State Judo Championship**, and related events and activities of United States Judo Association, United States Judo, Inc., United States Judo Federation, Kentucky Judo Council, Inc., Toshi Dojo Judo Club, and Meade County High School;

I hereby:

1. Acknowledge that I am familiar with the sport of judo and understand the rules governing the sport *of Judo*.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent **traumatic brain injury**, disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. I release, waive, discharge and covenant not to sue the United States Judo, Inc., United States Judo Federation, United States Judo Association, Kentucky Judo Council, Inc., Toshi Dojo Judo Club, and Meade County High School, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant's name (Please print) _____

Participant's Signature _____ Date ____/____/____

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE

(UNDER AGE 18 AT TIME OF REGISTRATION) This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Participant's name (Please print) _____

Parent/Guardian's Signature _____ Date ____/____/____

Parent/Guardian's Name(Please print) _____