

2011
Indiana Open
State
Championships
Hosted By

JUDAN
JUDO



自他共栄 精力善用

2011 Indiana Open State Championships

May 14, 2011

- LOCATION:** Jay County High School, Hwy 67, Portland, IN
- SANCTION:** Indiana Judo Inc., USA Judo Inc.
- HOSTED BY:** Judan Judo Club
- ELIGIBILITY:** **Open to all competitors**
All contestants must provide a valid U.S.J.I., U.S.J.A., or U.S.J.F. card
- FEE:** **Shiai - \$25.00 first division \$20.00 second division**
(Separate forms are needed for each division)
Kata - \$40.00/Team \$20/Team each additional Kata
- SCORING:** True Double Elimination
- RULES:** The current (2010) rules of the International Judo Federation (IJF) as Modified:
1) No Kansetsu Waza allowed in Junior Divisions.
2) Shime Waza allowed for 13 years of age and up
3) Kansetsu Waza for ages 17 years and up
- AWARDS:** **Awards for 1st, 2nd, 3rd Place** **Team Trophies – 1st, 2nd, 3rd Place**
(Total for Junior and Senior points)
- REGISTRATION & WEIGH-IN:** **9:00 am – 10:30 am (All Competitors) 9:00-10:00(Kata)**
12:00pm-1:00pm (Senior)
- COMPETITION:** **Kata: 10:30 am**
Opening Ceremonies: 11:30 am
Juniors and Masters after Opening Ceremonies (Seniors to follow)
- CONTACT:** Vickie Daniels (765) 748-2277(cell) E-mail judovickie@hotmail.com
Brad Daniels (260) 726-5045(cell) E-mail jaycosurveyor@netscape.net
- CONCESSIONS & LOCKERS:** Food and drinks will be available on site. Showers and lockers are available.

All competitors are required to bring their own white and blue belts

The Tournament Director reserves the right to make any changes that are in the best interest of the contestants and to achieve fairness and competition.

DIVISIONS

JUNIOR GIRLS: Novice (white & yellow) and Advanced

5 and 6 Light and Heavy
7 and 8 Light and Heavy
9 and 10 Light and Heavy
11 and 12 Light and Heavy
13 and 14 Light and Heavy
15 and 16 Light and Heavy

JUNIOR BOYS: Novice (white & yellow) and Advanced

5 and 6 Light/ Middle/ Heavy
7 and 8 Light/ Middle/ Heavy
9 and 10 Light/ Middle/ Heavy
11 and 12 Light/ Middle/ Heavy
13 and 14 Light/ Middle/ Heavy
15 and 16 Light/ Middle/ Heavy

SENIOR MEN:

Novice (Yonkyu and below) Light/ Middle/ Heavy
Brown Belt Light/ Middle/ Heavy
Black Belt 60kg/66kg/73kg/81kg/90kg/100kg/+100kg

SENIOR WOMEN:

Novice (Yonkyu and below) Light/ Middle/ Heavy
Brown belt-Light/ Middle/ Heavy
Black Belt- Light/ Middle/ Heavy

MASTERS:

Men's Novice Light /Middle/ Heavy
Men's Advanced-30-39, 40+ Light/ Middle/ Heavy
Women's Light /Middle/ Heavy

KATA:

Nage No Kata, Katame No Kata, Goshin Jitsu

Ne Waza:

Male and Female Light/Heavy

Directions to Jay County High School, SR 67 S, Portland, IN

From Indianapolis

Take I-69 N to Exit 34 SR 67. Turn right at light. Take SR 67 N around Muncie to the SR 67 N Portland Exit. Turn Right at Stop sign. Take SR 67 N thru Albany and Redkey and about 10 miles north of Redkey, the Jay County High School will be on your left.

From Ft. Wayne

Take US 27 S to Portland; at the intersection of US 27 and SR 67 S in Portland turn right. Follow SR 67 S about 3 miles out of town and the Jay County High School will be on your right.

From Ohio

Take I-70 West to Richmond to US 27 North towards Portland. Take US 27 thru Portland to 67 South (after McDonalds) turn left. Go 3 miles, Jay County High School will be on your right.

Hotel:

Holiday Inn Express: 1-800-315-2621 100 Holiday Dr. Portland, IN 47371
FREE- Full hot breakfast Heated Pool

Official Use: Paid _____ Weight _____ Div. _____ of _____

2010 Indiana Open State Championships

Entry Form (one form for each division)

Please Print

CONTESTANTS NAME _____

CLUB REPRESENTING _____

AGE _____ BIRTH DATE _____ SEX MALE FEMALE BELT COLOR _____

JUNIOR REGISTRATION NOVICE (White & Yellow Only) ADVANCED

Check ONE AGE Division 5-6 7-8 9-10
 11-12 13-14 15-16

SENIOR REGISTRATION

Check ONE Division NOVICE Brown Belt Black Belt

MASTERS REGISTRATION

Check Age Division Novice Brown/Black
 30-39 40 & Over

KATA Nage No Kata Katame No Kata Goshin Jitsu **Ne Waza**

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

E-MAIL ADDRESS _____

USJI USJA USJF (Circle One) # _____ EXPIRATION DATE _____

THE WARNING WAIVER AND RELEASE LIABILITY AND AGREEMENT TO PARTICIPATE AND POWER OF ATTORNEY MUST BE EXECUTED AND RETURNED WITH THE ENTRY FORM.

CONSENT FOR WEIGHT CHANGE

We (I) hereby express our consent and approval that in the event that the Contestant is uncontested, he/she may either move up into another weight bracket or next age bracket.

Parent/Guardian _____ Signature _____ Date _____

SIGN ON BACK

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the 2011 Indiana Open State Championship Judo Tournament and related events and activities of USA Judo, Indiana Judo, Inc., Judan Judo Club, United States Judo Association, United States Judo Federation, Jay County High School, and the Jay School Corporation.

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), the United States Olympic Committee, United States Judo Federation, United States Judo Association, Indiana Judo, Inc., Judan Judo Club, Jay County High School and the Jay School Corporation, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. . I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Participant's Printed Name	<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Participant's Signature	<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Date
--	---	--

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Parent/Guardian's Printed Name	<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Parent/Guardian's Signature	<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> Date
--	---	--